

City Council of Jacksonville, Arkansas

A G E N D A

Regular City Council Meeting

January 21, 2016 7:00 p.m.

		PAGES
1. OPENING PRAYER:		
2. ROLL CALL:		
3. PRESENTATION OF MINUTES:	Regular City Council Meeting January 7, 2016 (available at meeting)	
4. APPROVALS AND/OR CORRECTION OF MINUTES:	Rescheduled City Council Meeting December 10, 2015 Regular City Council Meeting December 17, 2015	
5. CONSENT AGENDA:		
Police Department:	Regular Monthly Report/December Police Chief Kenny Boyd	1-2
Fire Department:	Regular Monthly Report/December Fire Chief Alan Laughy	3
Engineering Department:	Regular Monthly Report/December City Engineer Jay Whisker	4
5. WATER DEPARTMENT:	Annual Report by Water Department Manager Jake Short (Mayor Fletcher) (available at meeting)	
5. WASTEWATER DEPARTMENT:	Annual Report by Wastewater Utility Manager Thea Hughes (Mayor Fletcher) (available at meeting)	
6. FIRE DEPARTMENT:		
9. POLICE DEPARTMENT:		
10. STREET DEPARTMENT:		
11. SANITATION DEPARTMENT:		
12. PARKS & REC. DEPT:		
13. PLANNING COMMISSION:	ORDINANCE 1542 (#02-2016) Reclassifying property 405 South James and 1016 School Drive (Mayor Fletcher)	5-6

City Council A G E N D A continued:
January 21, 2016 7:00 p.m.

14. GENERAL:

- a. PUBLIC HEARING 7:00 P.M.
ORDINANCE 1541 (#01-2016)
Condemning a structure located at
1815 North First Street (Mayor Fletcher) 7-9
- b. RESOLUTION 736 (#02-2016)
Expressing support for the passage of a
millage increase for the
Jacksonville/North Pulaski School District
(Mayor Fletcher) 10
- c. RESOLUTION 737 (#03-2016)
Granting the Mayor and City Clerk
option to purchase property in the
industrial area (available meeting)
(Mayor Fletcher)
- d. STATE OF THE CITY by Mayor Fletcher
(available at meeting)

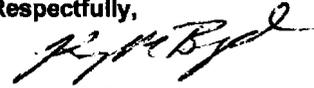
15. APPOINTMENTS:

16. ANNOUNCEMENTS:

ADJOURNMENT

**JACKSONVILLE POLICE DEPARTMENT MONTHLY REPORT
DECEMBER 2015**

2015 / 2014 YEARLY CRIME STATISTICAL SHEET																										
	JAN 15	JAN 14	FEB 15	FEB 14	MAR 15	MAR 14	APR 15	APR 14	MAY 15	MAY 14	JUN 15	JUN 14	JUL 15	JUL 14	AUG 15	AUG 14	SEP 15	SEP 14	OCT 15	OCT 14	NOV 15	NOV 14	DEC 15	DEC 14	2015 TOTALS	2014 TOTALS
HOMICIDE REPORTED	0	0	1	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
HOMICIDE CLEARED	0	0	1	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
RAPE/SEX ASSAULT REPORTED	3	2	2	0	2	3	3	2	4	2	3	1	0	3	0	1	6	1	4	1	1	0	3	1	31	17
RAPE/SEX ASSAULT CLEARED	0	1	1	0	1	1	2	1	0	1	2	1	0	1	0	0	3	0	1	0	1	0	0	1	11	7
ROBBERY REPORTED	3	0	1	0	1	4	2	4	1	3	0	2	1	5	4	0	4	0	1	1	0	3	1	3	19	26
ROBBERY CLEARED	0	0	1	0	1	0	1	1	1	1	0	0	0	4	2	0	3	0	0	0	0	0	1	2	10	8
FEL ASSAULTS REPORTED	10	8	8	13	8	13	21	10	9	9	10	7	19	11	13	9	15	16	8	11	13	12	10	10	144	129
FEL ASSAULTS CLEARED	6	4	8	9	4	9	17	9	8	7	8	6	16	8	8	5	8	11	5	7	10	5	6	3	104	82
BURGLARY REPORTED	18	24	17	15	9	24	12	17	24	13	19	30	17	27	14	17	13	17	16	17	20	25	21	22	200	248
BURGLARY CLEARED	6	11	6	5	2	8	8	10	5	6	10	6	9	11	4	15	9	11	6	6	3	10	7	11	73	110
THEFT REPORTED	85	67	45	68	53	67	65	105	72	83	83	77	70	72	95	89	83	69	104	83	83	54	78	60	898	894
THEFT CLEARED	34	31	31	36	26	36	32	52	42	41	35	32	31	31	58	42	64	34	55	33	42	22	39	21	482	411
VEH THEFT REPORTED	6	2	5	5	2	3	6	7	8	8	4	7	6	6	5	11	5	9	2	6	3	4	8	6	69	74
VEH THEFT CLEARED	2	2	2	1	0	1	0	3	2	2	0	0	0	4	1	2	0	1	0	2	0	0	0	4	7	22
ARSON REPORTED	0	0	0	0	0	1	0	0	0	0	1	1	2	0	0	0	0	1	0	1	1	0	0	1	4	5
ARSON CLEARED	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0
FEL CASES REPORTED	115	114	100	94	76	104	116	102	113	117	112	117	125	130	116	127	118	94	124	121	137	86	134	101	1383	1307
FEL CASES CLOSED	66	76	104	89	89	85	110	107	95	107	93	86	128	129	101	119	135	63	126	139	97	78	161	100	1314	1198
MISD CASES REPORTED	427	409	383	401	384	413	479	509	399	444	438	401	470	472	488	483	471	458	440	422	423	349	482	395	5270	5154
MISD CASES CLOSED	404	391	379	386	378	413	473	499	388	430	428	387	482	452	458	469	468	449	434	421	403	337	487	375	5134	5009
ADULT ARREST	300	323	310	280	313	316	353	367	267	335	300	289	345	351	331	360	304	325	284	311	266	228	378	262	3768	3727
JUVENILE ARREST	33	29	16	37	17	22	37	34	36	32	25	16	28	38	45	32	51	27	64	34	37	17	34	20	419	338
JUV CHARGE IN ADULT CT	2	0	0	1	0	0	0	4	1	2	1	1	0	1	2	0	1	1	0	0	2	0	0	4	9	14
JUV CHARGE IN JUV CT	27	22	8	27	18	15	19	23	17	13	6	8	18	26	28	20	34	16	42	24	26	11	25	9	285	214
RUNAWAYS	4	6	4	7	2	5	10	3	14	13	11	6	7	11	18	11	9	6	11	4	8	3	5	6	100	81
CURFEWS	0	1	4	2	2	2	8	4	3	4	5	1	0	0	0	1	7	4	11	5	1	3	4	1	45	29
DRUG / NARCOTIC ARREST	33	33	30	29	28	36	11	35	11	28	25	28	20	37	14	33	19	25	29	23	17	19	27	20	261	348
DRUG EQUIPMENT ARREST	8	6	2	4	3	10	2	11	2	6	1	2	2	5	2	4	2	1	1	3	3	2	6	3	34	58
SEARCH WARRANTS	0	1	0	1	0	1	1	1	0	1	0	1	0	3	0	1	3	1	0	1	0	1	1	2	5	15
TOTAL CALLS FOR SERVICE	4322	4250	3802	3572	5131	3765	4901	4475	4632	3883	4388	3804	4933	4288	5165	3770	4361	3371	4817	3783	4264	3584	4483	3902	55199	48317

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Respectfully,

Kenny M. Boyd
Chief of Police



JACKSONVILLE POLICE DEPARTMENT

COURAGE * INTEGRITY * PROFESSIONALISM

Police Chief
Kenny M. Boyd

1400 Marshall Road
Jacksonville, Arkansas 72076
501-982-0688

To: Chief Boyd
From: Code Enforcement
Please find below the Monthly Recap Report for the Code Enforcement Dept
for the Month of Dec-15

Assigned Calls	132
Self Initiated Calls	489
Follow Ups	322
Meetings/Court Hearings Attended	10
Warnings Issued	72
Tickets Issued	0
Notices / Letters Written	11
Vehicles Tagged	8
Vehicles Towed	2
Lots Posted	0
Signs Removed	64
Trash Cans Tagged	12
Basketball Goals	2
Structures Inspected	6
Rentals Inspected	68
Properties Red Tagged	0
Search Warrants Served	0
Structures Rehabbed	1
Structures Condemned	0
Houses Demo by City	0
Houses Demo by Owner	0
Parking Violations	11
Grass Letters	0
Grass Mowed	0

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JACKSONVILLE

FIRE & RESCUE SERVICES

PRIDE of the City!

900 N. Redmond Rd.
Jacksonville, AR. 72076
(501) 982-5048
Fax 982-0579

Alan Laughy, Chief

13 January 2016

Honorable Gary Fletcher
Members of the City Council
City of Jacksonville
Jacksonville, AR 72076

Gentlemen & Ladies:

I respectfully submit a report of Emergency Response Activity for the month of **December 2015**.

National Emergency Medical Service Information System (NEMSIS)

Ambulance Responses classified as:

Transported Runs 206
Non-Transported Runs 97

National Fire Incident Reporting System (NFIRS)

Estimated fire loss for the month: \$60,000.00
Savings total for the month: \$150,000.00

Rescue (278)

- Rescue EMS Incidents, other (30)
- Medical Assist (33)
- Emergency Medical Service Incidents (213)
- Extrication, Rescue (1)
- Water or Ice Related rescue (1)

Service Call (26)

- Service Call, other (1)
- Person in Distress (2)
- Smoke, Odor Problem (1)
- Public Service Assistance (11)
- Unauthorized Burning (11)

False Alarm (15)

- False Alarm/False Call, other (2)
- System or Detector Malfunction (2)
- Unintentional System/Detector- No Fire (11)

Fire (7)

- Structure Fire(2)
- Mobile Property/Vehicle Fire (2)
- Natural Vegetation Fire (2)
- Outside Rubbish Fire (1)

Hazardous Condition – No Fire (7)

- Flammable Gas or Liquid Condition, other (1)
- Electrical Wiring/Equipment Problem (2)
- Combustible/Flammable Spills & Leaks (3)
- Accident, Potential Accident (1)

Good Intent Call (6)

- Good Intent Call, other (1)
- Dispatched & Canceled En Route (5)

Special Incident Type (4)

- Citizen Complaint (4)

Respectfully,

Alan Laughy, Chief
Jacksonville Fire & Rescue Services

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CITY OF JACKSONVILLE



To: Mayor Fletcher, Jacksonville City Council
From: Engineering Department

Please find below the consent agenda for the Engineering Department

ENGINEERING REPORT FOR DECEMBER 2015

PERMITS/LICENSE ISSUED

Building Permits	12
Business License	2

INSPECTIONS PERFORMED

Building Inspections	36
Electrical	36
Plumbing	44
HVACR	15

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ORDINANCE NO. 1542 (#02 - 2016)

AN ORDINANCE RECLASSIFYING PROPERTY IN THE CITY OF JACKSONVILLE, ARKANSAS (GENERAL LOCATION: 405 SOUTH JAMES & 1016 SCHOOL DRIVE); AMENDING ORDINANCE NOS. 213 AND 238 AND THE LAND USE MAP OF THE CITY OF JACKSONVILLE, ARKANSAS; AND, FOR OTHER PURPOSES.

BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS, THAT:

SECTION ONE: The zone classification of the following property be and hereby is changed as indicated below:

Combined Legal Description

PART OF THE SE1/4 OF THE NW1/4 OF SECTION 30, T-3-N, R-10-W, IN THE CITY OF JACKSONVILLE, PULASKI COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SE1/4, NW1/4 OF SECTION 30, T-3-N, R-10-W; THENCE N 89°49'43"W, 30.00 FEET TO THE RIGHT OF WAY OF SOUTH JAMES STREET AND THE POINT OF BEGINNING; THENCE S 00°00'W ALONG SAID RIGHT OF WAY, 260.00 FEET; THENCE S 89°56'09"W, 186.20 FEET; THENCE S 00°03'51"W, 321.5 FEET TO THE NORTH RIGHT OF WAY OF SCHOOL DRIVE; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 959.40 FEET AND CHORD BEARING DISTANCE OF N 73°10'01"W, 435.18 FEET; THENCE N 01°32'45"W, 425.77 FEET; THENCE S 89°49'43"E, 804.96 FEET TO THE POINT OF BEGINNING. CONTAINING 8.21 ACRES, MORE OR LESS.

Legal Description Tract 1

PART OF THE SE1/4 OF THE NW1/4 OF SECTION 30, T-3-N, R-10-W, IN THE CITY OF JACKSONVILLE, PULASKI COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF THE SE1/4 OF THE NW1/4 OF SECTION 30, T-3-N, R-10-W; THENCE N 89°49'43"W, 30 FEET TO THE RIGHT OF WAY OF SOUTH JAMES STREET AND THE POINT OF BEGINNING; THENCE S 00°00'W, ALONG SAID RIGHT OF WAY 260.00 FEET; THENCE S 89°56'09"W, 421.79 FEET; THENCE N 00°26'39"W, 205.05 FEET; THENCE N 89°58'41"W, 283.81 FEET; THENCE S 00°01'19"W, 380.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SCHOOL DRIVE; THENCE N 82°59'34"W ALONG SAID RIGHT OF WAY, 86.99 FEET; THENCE N 01°32'45"W, 425.77 FEET; THENCE S 89°49'43"E, 804.96 FEET TO THE POINT OF BEGINNING. CONTAINING 3.814 ACRES, MORE OR LESS.

Legal Description Tract 2

A PART OF THE SE1/4, NW1/4, SECTION 30, T-3-N, R-10-W, BEGINNING AT A POINT 738.5 FEET NORTH AND 216.2 FEET WEST OF THE CENTER OF SECTION 30, THENCE NORTH

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Ordinance No. 1542 (#02-2016)
Page Two

PARALLEL TO AND 216.2 FEET WEST OF THE NORTH-SOUTH CENTERLINE OF SECTION 30 A DISTANCE OF 321.5 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES 235.5 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES 205 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES 283.8 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES 380 FEET TO A POINT; THENCE SOUTH-EASTERLY AT AN ANGLE OF 72°04' LEFT A DISTANCE OF 436 FEET TO A POINT; THENCE AT AN ANGLE OF 11°00' LEFT A DISTANCE OF 107 FEET TO THE POINT OF BEGINNING. CONTAINING 4.4 ACRES, MORE OR LESS.

Said real property is hereby rezoned from Zoning Classification C-2 to C-3.

SECTION TWO: The map referred in Ordinance No. 213 of the City of Jacksonville, Arkansas, as amended by Ordinance No. 238 and designated as the official Zoning and Land Use Map, should be and hereby is amended to the extent and in the respects necessary to effect and designate the changes provided for herein.

SECTION THREE: All Ordinances and Resolutions or parts thereof in conflict herewith are hereby repealed to the extent of such conflict.

SECTION FOUR: This Ordinance shall take effect and be in force from and after its date of passage, as subject to and mandated by applicable law.

APPROVED AND ADOPTED THIS _____ DAY OF JANUARY, 2016.

CITY OF JACKSONVILLE, ARKANSAS

By: _____
GARY FLETCHER, MAYOR

ATTEST:

APPROVED AS TO FORM:

SUSAN L. DAVITT, CITY CLERK

ROBERT E. BAMBURG, CITY ATTORNEY

000006

ORDINANCE NO. 1541 (#01 - 2016)

AN ORDINANCE CONDEMNING A STRUCTURE AND REAL PROPERTY AT THE LOCATION NOTED BELOW IN JACKSONVILLE, ARKANSAS, FOR STRUCTURAL DEFECTS, DEFICIENCIES, AND PUBLIC HAZARD CONDITIONS; DECLARING AN EMERGENCY; AND, FOR OTHER PURPOSES.

=====

WHEREAS, after conducting a Public Hearing addressing the various structures and real property at the following street addresses, all located within the City limits of Jacksonville and owned by the parties stated below, it is hereby declared that said properties constitute a health and safety hazard to the general public due to the lack of structural soundness, dilapidated facilities, and/or non-compliant conditions which exist in and about the various properties. The real property, owner(s), and other interested parties of record are as follows:

<u>Property Address</u>	<u>Parcel / Legal Description</u>	<u>Record Property Owner(s)</u>
1815 North First St.	Lot 7, Block 0, Main Gate Dev., City of Jacksonville, Pulaski County, Arkansas Pulaski Parcel No. 12J0260102212	Raheel Realty, Inc. // Saddle Peak, LLC

WHEREAS, despite repeated notices and demand, said property owners and/or interested parties have failed to repair their respective properties, structures, and/or remove the deteriorated elements so as to eliminate public health and safety hazards and bring said properties within compliance with applicable provisions of the Jacksonville Municipal Code.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS:

SECTION ONE: In accordance with ACA §14-56-201 et. al. and Jacksonville Municipal Code § 8.26.010 et. seq., the above mentioned real properties located at the respective property addresses as stated above, together with any structural improvements located thereon, are hereby declared to each constitute a separate nuisance to the health and safety of the citizens of Jacksonville and are hereby condemned.

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Ordinance No 1541 (#01 - 2016)
Page Two

The City Council hereby directs the Code Enforcement Office to provide notice to the property owners and all other interested parties [mortgagors (if applicable)] that, if said structures and real property are not repaired and/or the health and safety hazards removed from said property so as to bring the properties into compliance with applicable provisions of the Jacksonville Municipal Code within Thirty (30) days from the date of passage of this Ordinance, the structures and improvements on said real property cited above will be cleared and razed. All structures and nuisances shall be removed so as to eliminate any health or safety hazards to the general public, and the cost for doing so shall be assessed against the owner(s) of said real property.

SECTION TWO: If the City of Jacksonville is required to undertake and/or complete the necessary removal of hazardous conditions from the real properties in question, the City shall bill the record property owner(s) of the respective real property involved for collection of all reasonable costs incurred to undertake and complete the removal of said hazardous conditions on that property. Further, City officials are hereby authorized to request said amounts be collected by the Pulaski County Tax Collector through a lien against said property(ies) or any other manner allowed by law should the owner(s) fail to timely pay said costs and amounts due.

SECTION THREE: Should any part(s) of this Ordinance be declared invalid for any reason, no other part(s) of the Ordinance shall be affected thereby.

SECTION FOUR: All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION FIVE: Because passage of this Ordinance is necessary for public health, peace, and safety of the citizens of Jacksonville, an emergency is hereby declared. Thus, this Ordinance shall be in full force and effect immediately upon and after passage.

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Ordinance No 1541 (#01 - 2016)
Page Three

APPROVED AND ADOPTED THIS _____ DAY OF JANUARY, 2016.

CITY OF JACKSONVILLE, ARKANSAS

GARY FLETCHER, MAYOR

ATTEST:

SUSAN DAVITT, CITY CLERK

APPROVED AS TO FORM:

ROBERT E. BAMBURG, CITY ATTORNEY

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RESOLUTION NO. 736 (#02 – 2016)

A RESOLUTION EXPRESSING SUPPORT FOR THE PASSAGE OF A MILLAGE INCREASE FOR THE JACKSONVILLE/NORTH PULASKI SCHOOL DISTRICT; AND, FOR OTHER PURPOSES.

WHEREAS, citizens of Jacksonville struggled and sought over Forty (40) years for a quality education and to create an independent school system. Through overwhelming public support, a new School District was created in 2014. The City of Jacksonville encourages its citizens to continue their support of the newly formed Jacksonville/North Pulaski School District as it seeks to create the physical plants needed for the newly formed School District;

WHEREAS, the Jacksonville City Council is dedicated to the unlimited possibilities available for all students' educational process when area voters support passage of the School District's increased Millage being proposed on the February 9, 2016, Special Election ballot; and,

WHEREAS, the City Council recognizes that, in doing so, this investment in the City's future will keep these funds within our Community, will serve as a primary development tool for our Community, and that new school facilities will play a key role in attracting families to stay and/or move into the City of Jacksonville.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS, THAT:

SECTION ONE: The City Council expresses its support for the passage of the proposed Millage increase by the Jacksonville/North Pulaski School District and encourages registered voters in Jacksonville to Move Forward and vote **YES** for our Community's young people in support of the Millage increase on Tuesday, February 9, 2016.

SECTION TWO: Any and all other Resolutions in conflict herewith are hereby repealed to the extent of said conflict. This Resolution shall be in effect from and after its date of passage.

APPROVED AND ADOPTED THIS _____ DAY OF JANUARY, 2016.

CITY OF JACKSONVILLE, ARKANSAS

GARY FLETCHER, MAYOR

ATTEST:

APPROVED AS TO FORM:

SUSAN DAVITT, CITY CLERK

ROBERT E. BAMBURG, CITY ATTORNEY

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