

City Council of Jacksonville, Arkansas

A G E N D A

Regular City Council Meeting

September 15, 2016 7:00 p.m.

		PAGE
1. OPENING PRAYER:		
2. ROLL CALL:		
3. PRESENTATION OF MINUTES:	Regular City Council Meeting September 1, 2016	1-6
4. APPROVALS AND/OR CORRECTION OF MINUTES:	Regular City Council Meeting August 4, 2016	
5. CONSENT AGENDA:		
Police Department:	Regular Monthly Report/August Police Chief Kenny Boyd	7-10
Fire Department:	Regular Monthly Report/August Fire Chief Alan Laughy	11
Engineering Department:	Regular Monthly Report/August City Engineer Jay Whisker	12
Animal Control Department:	Regular Monthly Report/August Public Works Director Jim Oakley	13-14
6. WATER DEPARTMENT		
7. WASTEWATER DEPARTMENTS:		
8. FIRE DEPARTMENT:		
9. POLICE DEPARTMENT:		
10. STREET DEPARTMENT:		
11. SANITATION DEPARTMENT:		
12. PARKS & REC. DEPT:	UPDATE: FestiVille Report (Mayor Fletcher)	
13. PLANNING COMMISSION:		
14. GENERAL:		
a.	ORDINANCE 1557 (#17-2016) Authorizing dissolution of the North Pulaski Waterworks Public Facilities Board (Mayor Fletcher)	15-17
b.	RESOLUTION 743 (#09-2016) Authorizing destruction of specified City departmental records (Mayor Fletcher)	18-20
15. APPOINTMENTS:		

City Council A G E N D A continued  
Regular City Council Meeting  
September 15, 2016

16. ANNOUNCEMENTS:

2016 Arkansas Military Expo LRAFB  
September 17<sup>th</sup> 10 a.m. to 3 p.m.

Volunteers needed AR Kids Read  
tutoring program [www.arkidsread.org](http://www.arkidsread.org)

ADJOURNMENT

**CITY OF JACKSONVILLE  
REGULAR CITY COUNCIL MEETING  
SEPTEMBER 1, 2016  
7:00 P.M. - 7:20 P.M.**

**REGULAR CITY COUNCIL MEETING - CITY HALL - #1 MUNICIPAL DRIVE**

The City Council of the City of Jacksonville, Arkansas met in regular session on September 1, 2016 at the regular meeting place of the City Council. Mayor Fletcher asked for a moment of silence in respect to the passing of Paul Mushrush, former City Finance Director for 20 plus years. Alderman Bolden delivered the invocation and Mayor Fletcher led a standing audience in the "Pledge of Allegiance" to the flag.

**ROLL CALL:** Aldermen: Elliott, Bolden, McCleary, Sansing, Traylor, Twitty, Smith, and Howard answered ROLL CALL. Mayor Fletcher also answered ROLL CALL declaring a quorum. PRESENT EIGHT (8), ABSENT (2). Aldermen Ray and Mashburn were absent.

Others present for the meeting were: City Attorney Robert Bamburg, Director of Administration Jim Durham, Human Resource Director Jill Ross, Fire Chief Alan Laughy, Police Chief Kenny Boyd, Finance Director Cheryl Erkel, CDBG Director Theresa Watson, IT Director Scott Rothlisberger, Public Works Director Jim Oakley, City Engineer Jay Whisker, Police Captain Kelly Smiley, Parks and Recreation Director Kevin House, 911 Director Tabby Hughes, Code Enforcement Officer Charlie Jenkins, Fire Department Captain David Jones, Fire Secretary Lynette Culpepper, Alderman Elect Les Collins, Planning Commissioner Patrick Thomas, Keith Weber, Johnny Simpson, interested citizens, and members of the press.

**PRESENTATION OF MINUTES:**

Mayor Fletcher presented the minutes of the regular City Council meeting of August 4, 2016 for approval and/or correction at the next regularly scheduled City Council meeting.

**APPROVAL AND/OR CORRECTION OF MINUTES:**

**Alderman Howard moved, seconded by Alderman Smith that the minutes of the regular City Council meeting of 7 July 2016 be APPROVED. MOTION CARRIED.**

**CONSENT AGENDA: REGULAR MONTHLY REPORT/POLICE DEPARTMENT**

Alderman Sansing moved, seconded by Alderman Elliott to approve the regular monthly report for July 2016 regarding annual crime statistical comparisons.

**Code Enforcement for July 2016**

Assigned Calls	189		
<u>Self-Initiated Calls</u>	<u>595</u>		
Follow ups	553	Basketball Goals	0
Meetings/Court Hearings	13	Structures Inspected	0
Warnings Issued	73	Rental Properties Inspected	0
Notices/Letters Written	58	Properties Red Tagged	3
Vehicles Tagged	9	Search Warrants Served	0
Vehicles Towed	0	Structures Rehabbed	0
Lots posted	77	Structures Condemned	0
Signs removed	73	Houses Demolished by City	0

**CITY OF JACKSONVILLE  
REGULAR CITY COUNCIL MEETING  
SEPTEMBER 1, 2016  
7:00 P.M. - 7:20 P.M.**

Trash cans tagged	8	Houses Demolished by Owner	1
Parking Violations	38	Tickets Issued	0
Grass Letters	58	Grass Mowed	67

**REGULAR MONTHLY REPORT/FIRE DEPARTMENT**

Alderman Sansing moved, seconded by Alderman Elliott to approve the regular monthly report for July 2016 from the Jacksonville Fire Department, reflecting a fire loss of \$282,900.00 and a savings total of \$1,242,100.00.

**REGULAR MONTHLY REPORT/ENGINEERING DEPARTMENT**

Alderman Sansing moved, seconded by Alderman Elliott to approve the regular monthly report for July 2016.

**PERMITS/LICENSE ISSUED**

Building Permits	8
Business Licenses	16

**INSPECTIONS PERFORMED**

Building Inspections	32
Electrical	36
Plumbing	38
HVACR	23

**REGULAR MONTH REPORT/ANIMAL CONTROL**

Alderman Sansing moved, seconded by Alderman Elliott to approve the regular monthly report for July 2016.

ADOPTION FEES/FINES	\$ 500.00
CONTRIBUTIONS	0.00
TOTALS	\$ 500.00

**ROLL CALL: Aldermen: Elliott, Bolden, McCleary, Sansing, Traylor, Twitty, Smith, and Howard voted AYE. MOTION CARRIED.**

**WASTEWATER DEPARTMENTS:**

**WATER DEPARTMENT:**

**FIRE DEPARTMENT: Recognition of award recipients regarding Paramedic State competition**

Chief Laughy stated that the Jacksonville Fire Department did very well in the competitions this year. He introduced EMS Supervisor, Captain David Jones, noting that Captain Jones has worked with several committees and was recognized by the Arkansas EMT Association for his committee and volunteer work.

Captain David Jones related that the City of Jacksonville had several firefighter members compete this year. He explained that the competition host multiple teams that work all year so they can compete annually. He stated that the committee he serves on begins working in September for the first week in August events and competitions, noting that the scenarios are as "life-like" as possible. He said that this year the

CITY OF JACKSONVILLE  
REGULAR CITY COUNCIL MEETING  
SEPTEMBER 1, 2016  
7:00 P.M. - 7:20 P.M.

Fire Department sent Senior Paramedic Mark Evans and Paramedics Cody Henley and Kyle Myers to participate in two separate competitions, the Fire EMS competition and the Paramedic competition. He related that all three competed in the Fire EMS competition and placed 2<sup>nd</sup>, noting that this was the first time any of them had participated in any of the competitions. He emphasized that they competed against seasoned teams who routinely compete. He then related that Paramedics Kyle and Cody competed in the Paramedic competition and placed 3<sup>rd</sup>, adding that what makes this even more special is that they are two of the Fire Department's newest paramedics that were trained under the seasoned paramedics. He stated that this is just one more way our firefighters are the "Pride of the City".

Mayor Fletcher congratulated the Fire Department, saying that obviously they are among the "Pride of the City". He continued saying that to compete and place as high as they did against veteran teams makes the City very proud.

POLICE DEPARTMENT:

STREET DEPARTMENT:

SANITATION DEPARTMENT:

PARKS & RECREATION:

PLANNING COMMISSION:

GENERAL: RESOLUTION 742 (#08-2016)

**A RESOLUTION OF THE CITY OF JACKSONVILLE, ARKANSAS EXPRESSING ENDORSEMENT AND WILLINGNESS TO CERTIFY SIG SAUER, INC. TO UTILIZE AND PARTICIPATE IN THE TAX BENEFITS PROGRAM AVAILABLE THROUGH THE CONSOLIDATED INCENTIVE ACT OF 2003; AND, FOR OTHER PURPOSES.**

Mayor Fletcher stated that this Resolution is part of the allure package that was offered to Sig Sauer for coming to Jacksonville along with other State incentives. He explained that this will allow Sig Sauer to get a tax rebate regarding relocation as well as the improvements to the facility. He surmised that the opening date would be during the 4<sup>th</sup> quarter calendar year.

**Alderman Elliott moved, seconded by Alderman Bolden to Read Resolution 742 (#08-2016). MOTION CARRIED. Whereupon City Attorney Bamburg read the heading of Resolution 742 (#08-2016).**

**Alderman Bolden moved, seconded by Alderman Elliott to Approve Resolution 742 (#08-2016) in its entirety.**

Alderman Traylor confirmed with City Attorney Bamburg that this was strictly regarding the sales tax and does not affect the millage or property tax. He also confirmed that there would be some payroll incentives from the State as well.

**CITY OF JACKSONVILLE  
REGULAR CITY COUNCIL MEETING  
SEPTEMBER 1, 2016  
7:00 P.M. - 7:20 P.M.**

Amy Madison, Chamber of Commerce Director concurred, noting that the State incentives were approved by the Quorum Court last month.

City Attorney Bamburg explained that any entity providing any type of break has to pass a resolution of support so DF&A can honor the appropriate breaks that are granted through State statute.

**At this time, MOTION CARRIED.**

**APPOINTMENTS:**

**ANNOUNCEMENTS:** Mayor Fletcher announced that the 911 Tribute will be held Sunday, September 11, 2016 beginning 3:30 p.m. at the Jacksonville Middle School Sandy Reed Auditorium.

He then announced that the fall session regarding the Citizen's Police Academy begins September 6, 2016.

Public Forum "Straight Talk" September 8, 2016 7:00 p.m. at the Jacksonville Community Center, citizens can voice concerns regarding law enforcement and criminal justice. Mayor Fletcher encouraged attendance.

Police Chief Boyd emphasized that the forum offers an opportunity for any citizen with concerns to have a venue to ask questions and get answers.

Mayor Fletcher noted that Judge Bailey, the new Jacksonville District Judge as of January 1<sup>st</sup> will be there to field questions.

City offices will be closed Monday, September 5<sup>th</sup> in observation of Labor Day. He reminded everyone that sanitation routes will run one day late because of the holiday.

**Southern Oaks Country Club**

Attorney Jon Johnson related that he has been a Jacksonville resident for over 40 years and has had his practice in Jacksonville for approximately 20 years. He stated that recently there was a neighborhood meeting to discuss the financial situation with the Country Club and solutions to keep it open. He stated that he believes the Country Club is not only an asset to Foxwood but to Jacksonville as a whole. He stated that while he understands there are pressing needs in the City, other than just a golf course, he feels that any help the City can offer the Club to keep it open would be a benefit to the whole City. He stated that he has brought some applications, noting that Mayor Fletcher joined Tuesday night. He stated that he is tired of seeing things leave Jacksonville and does not want to see the golf course close too. He stated that if the golf course could be kept open until the new school is finished in 2019, he believes the golf course would turn around. He went on to say that if the golf course closes, he believes Foxwood would deteriorate even more than it has. He then related that the only way to keep it open is to have

**CITY OF JACKSONVILLE  
REGULAR CITY COUNCIL MEETING  
SEPTEMBER 1, 2016  
7:00 P.M. - 7:20 P.M.**

more members. He added that if anyone has any other ideas, there is another meeting scheduled September 13<sup>th</sup>. He invited the City Council to attend and voice their ideas. He stated that there has been discussion regarding making it a public golf course and opening it up to the City. He explained he is here to suggest that if the City got behind the golf course in whatever way, not suggesting monetarily, acknowledging that it is a private club, it would help the Club. He related that he is aware there have been previous owners that have come to the City Council asking for money and he is aware of other pressing needs in the City. He stated that if the City Council could support the Club in other ways, pointing out that the City Council members could join. He related that social memberships are available. He then related there is a \$75.00 monthly social membership that allows you to play golf. He stated that it comes with two free rounds of golf, restaurant privileges, and swimming pool access. He then added that with this membership, you could also bring a friend to play golf for free once monthly. He stated that if you don't care for golf, there is another social membership that is approximately \$42.00 or \$43.00 monthly. This membership provides access to the restaurant and swimming pool. He offered that he would be happy to answer any questions, explaining that he was one of the owners for three years and has knowledge of what is going on with the Club.

Mayor Fletcher stated that the golf course is an asset to the community, adding that he feels he made it clear at Tuesday night's meeting that the City has no intentions of buying the Club. He added, however he likens it to Main Street, saying that while he does not own a business or property on Main Street, it is still the entire City's Main Street which is something we all have in common and the Club is our community's golf course. He encouraged the City Council members to get involved, saying that for the people who are not interested in golf, this would be a great opportunity at the next meeting to come and voice their suggestions. He related that he feels the community should decide what kind of social club they would like. He stated that the most encouraging aspect from the last meeting was that the room was packed with people, adding that he was shocked half of the people do not even belong to the golf course. He went on to say he was further shocked at how little information people really do have about the golf course. He added for that reason he wanted Jon Johnson to come tonight and get the word out to let people know the golf course needs their support.

Mr. Johnson noted that there were also discussions regarding a Foxwood property owners' association, adding that it would be a long process that is hard to achieve once the houses are already built. He added that he does not feel this would happen but if it did, he feels with over 400 homes in Foxwood it could sustain the Club. He surmised that when you look at a city, you look at the amenities that would attract people to want to come and live in that city and the golf course and Club attract people to want to come and live in Jacksonville. He stated that if the Club closes, the City is running out of amenities that could attract people to Jacksonville.

CITY OF JACKSONVILLE  
REGULAR CITY COUNCIL MEETING  
SEPTEMBER 1, 2016  
7:00 P.M. - 7:20 P.M.

Mayor Fletcher concurred that the Club is a quality of life issue, adding that he has always heard and believes that a lot of business deals take place on a golf course. He stated that Jacksonville's golf course is an asset, pointing out there are a lot of communities that would love to have the opportunities we have. He added he feels the need to correct the statement that there are a lot of things closing, Jacksonville has a lot of things happening this year. He related that in the last two years there have been many great things happen in Jacksonville and more announcements are coming. He stated that he is excited about the future, the construction of a new High School, adding that if we continue to support this, as Jacksonville grows and we have younger families move to Jacksonville, things will get easier for the Club.

Mr. Johnson stated that he is aware that the City's budget is tight and there are things a city cannot do monetarily, but City Council members showing support and encouraging others to support the Club is helpful.

Mayor Fletcher encouraged the City Council members to attend the meeting next Tuesday for the Club.

Mr. Johnson added that the meeting would be held 6:30 p.m. at the Country Club. He related that they would be open to suggestions that could help retain and make the Club solvent. He said that he would not want to see the Club close because he does feel it is an asset to all of Jacksonville and is something that can attract new residents to Jacksonville. He thanked the City Council for the opportunity to bring this to their attention.

Alderman Bolden announced that there will be a pep-rally tomorrow at Jacksonville High School at 5:00 p.m.

**ADJOURNMENT:** Without objection, Mayor Fletcher adjourned the meeting at approximately 7:20 p.m. MOTION CARRIED.

Respectfully,

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Susan L. Davitt  
City Clerk-Treasurer

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MAYOR GARY FLETCHER



# JACKSONVILLE POLICE DEPARTMENT

COURAGE • INTEGRITY • PROFESSIONALISM

*Kenny M. Boyd*  
Chief of Police

1400 Marshall Rd.  
Jacksonville, AR 72076  
(501) 982-3191

September 9, 2016

To: Mayor Gary Fletcher & Jacksonville City Council

From: Chief Kenny M. Boyd

Re: JPD August 2016 Monthly Report

The following report of activities for the Jacksonville Police Department submitted for the month of August 2016:

<u>Topic</u>	<u>2016</u>	<u>2015</u>
Total Complaint Calls	4,152	5,165
Homicide Reported	0	0
Homicide Cleared	0	0
Rape/Sex Assault Reported	4	0
Rape/Sex Assault Cleared	2	0
Robbery Reported	2	4
Robbery Cleared	1	2
Felony Assaults Reported	18	13
Felony Assaults Cleared	15	8
Burglary Reported	24	14
Burglary Cleared	9	4
Theft Reported	74	95
Theft Cleared	20	58
Vehicle Theft Reported	12	5
Vehicle Theft Cleared	2	1

66007

<b>Felony Cases Reported</b>	<b>167</b>	<b>116</b>
<b>Felony Cases Closed</b>	<b>177</b>	<b>101</b>
<b>Misd Cases Reported</b>	<b>389</b>	<b>486</b>
<b>Misd Cases Closed</b>	<b>396</b>	<b>458</b>

**Respectfully,**



**Chief Kenny M. Boyd  
Chief of Police**

**KMB/sb**



# JACKSONVILLE POLICE DEPARTMENT

**COURAGE \* INTEGRITY \* PROFESSIONALISM**

Police Chief  
Kenny M. Boyd

1400 Marshall Road  
Jacksonville, Arkansas 72076  
501-982-0688

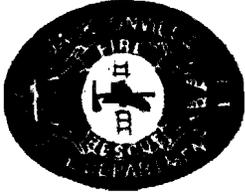
To: Chief Boyd  
From: Code Enforcement  
Please find below the Monthly Recap Report for the Code Enforcement Dept  
for the Month of Aug-16

Assigned Calls	167
Self Initiated Calls	710
Follow Ups	606
Meetings/Court Hearings Attended	12
Warnings Issued	124
Tickets Issued	1
Notices / Letters Written	98
Vehicles Tagged	5
Vehicles Towed	0
Lots Posted	92
Signs Removed	83
Trash Cans Tagged	6
Basketball Goals	7
Structures Inspected	0
Rentals Inspected	1
Properties Red Tagged	0
Search Warrants Served	0
Structures Rehabbed	0
Structures Condemned	0
Houses Demo by City	1
Houses Demo by Owner	1
Parking Violations	55
Grass Letters	68
Grass Mowed	84

000009

2016 / 2015 YEARLY CRIME STATISTICAL SHEET

	JAN 15	FEB 15	MAR 15	APR 15	MAY 15	JUN 15	JUL 15	AUG 15	SEP 15	OCT 15	NOV 15	DEC 15	2015 TOTALS
HOMICIDE REPORTED	8	0	0	0	0	0	0	0	0	0	0	0	0
HOMICIDE CLEARED	0	0	0	0	0	0	0	0	0	0	0	0	0
RAPE/SEX ASSAULT REPORTED	1	3	4	2	2	3	1	0	4	6	1	3	20
RAPE/SEX ASSAULT CLEARED	1	0	1	0	2	0	0	2	0	3	1	0	7
ROBBERY REPORTED	3	3	1	2	3	3	0	4	4	1	0	1	21
ROBBERY CLEARED	1	0	1	1	2	1	0	1	3	0	0	1	8
FEL ASSAULTS REPORTED	14	10	13	8	13	10	12	19	13	15	8	10	114
FEL ASSAULTS CLEARED	8	6	9	4	7	8	6	16	8	8	5	6	78
BURGLARY REPORTED	19	18	7	17	12	19	22	17	24	14	16	21	140
BURGLARY CLEARED	6	6	3	5	2	6	10	9	4	9	6	7	46
THEFT REPORTED	69	65	69	53	63	63	60	74	95	83	104	78	667
THEFT CLEARED	37	34	48	28	32	35	22	31	20	58	58	39	282
VEH THEFT REPORTED	7	6	4	2	7	4	19	6	12	5	2	3	82
VEH THEFT CLEARED	1	2	0	0	1	2	0	2	1	0	0	0	17
ARSON REPORTED	0	0	0	0	0	1	4	2	1	0	0	0	6
ARSON CLEARED	0	0	0	0	0	0	1	1	0	0	0	0	1
FEL CASES REPORTED	120	115	115	78	114	112	144	187	116	116	124	134	1086
FEL CASES CLOSED	79	85	104	69	82	95	128	177	101	135	97	191	968
MISD CASES REPORTED	441	427	408	384	448	435	382	470	486	471	440	462	3383
MISD CASES CLOSED	288	404	418	378	432	420	383	452	396	468	434	467	3085
ADULT ARREST	288	300	328	313	264	334	300	282	331	301	284	378	2590
JUVENILE ARREST	38	33	17	16	19	8	25	16	45	81	64	34	489
JUV CHARGE IN ADULT CT	1	2	0	0	3	1	1	0	2	1	0	0	9
JUV CHARGE IN JUV CT	52	27	12	8	19	7	8	14	28	34	42	25	148
CURETENS	8	0	1	4	0	3	5	13	0	7	11	4	30
DRUG/NARCOTIC ARREST	21	33	25	30	22	11	18	23	14	19	29	27	168
DRUG EQUIPMENT ARREST	2	8	4	2	3	2	1	3	2	2	1	6	21
SEARCH WARRANTS	1	0	0	0	0	1	0	0	0	3	0	1	3



# JACKSONVILLE

FIRE & RESCUE SERVICES

PRIDE of the City!

900 N. Redmond Rd.  
Jacksonville, AR. 72076  
(501) 982-5048  
Fax 982-0579

Alan Laughy, Chief

12 September 2016

Honorable Gary Fletcher  
Members of the Council  
City of Jacksonville

Gentlemen & Ladies:

I respectfully submit a report of Emergency Response Activity for the month of **August 2016**.

**National Emergency Medical Service Information System (NEMSIS)**

Ambulance Responses classified as:

**Transported Runs 238**

**Non-Transported Runs 126**

**National Fire Incident Reporting System (NFIRS)**

Estimated fire loss for the month: \$89,500.00

Savings total for the month: \$687,500.00

**Rescue (357)**

Rescue, EMS Call, other (23)  
Medical Assist (27)  
EMS Incident (305)  
Extrication, rescue (2)

**Service Call (24)**

Person in Distress (13)  
Public Service Assistance (11)

**False Alarm (32)**

False Alarm & False Call, other (10)  
System or Detector Malfunction (9)  
Unintentional System/Detector (13)

**Fire (16)**

Fire, other (1)  
Structure Fire (7)  
Vehicle Fire (5)  
Outside Rubbish Fire (2)  
Special Outside Fire (1)

**Hazardous Condition, No Fire (9)**

ElectricalWiring/Equip Problem (6)  
Accident, Potential Accident (3)

**Good Intent Call (17)**

Good Intent Call, other (2)  
Dispatched and Canceled En Route (8)  
Steam, Gas Mistaken for Smoke (2)  
Wrong Location, No Emergency Found (3)  
Controlled Burning (1)  
Vicinity Alarm (1)

Respectfully,

Alan Laughy, Chief  
Jacksonville Fire & Rescue Services

000011

# CITY OF JACKSONVILLE



To: Mayor Fletcher, Jacksonville City Council  
From: Engineering Department

Please find below the consent agenda for the Engineering Department

## ENGINEERING REPORT FOR AUGUST 2016

### PERMITS/LICENSE ISSUED

Building Permits	14
Business License	10

### INSPECTIONS PERFORMED

Building Inspections	42
Electrical	43
Plumbing	25
HVACR	22

# CITY OF JACKSONVILLE ANIMAL SHELTER MONTHLY REPORT

REPORTING PERIOD: August-16

	DOG	CAT	TOTAL	
ON HAND (BEGIN REPORTING PERIOD)	42	85	127	
RECEIVED	86	47	133	
ADOPTED	65	55	120	
RETURNED TO OWNER	24	3	27	
EUTHANIZED	0	12	12	
DIED/ESCAPED/STOLEN	0	1	1	
D.O.A.			97	
ON HAND (END REPORTING PERIOD)	39	61	100	
CITY LICENSE ISSUED			23	
INSPECTIONS			3	
RESCUES			0	
CRUELTY INVESTIGATIONS			3	
BITE CASES:				
ANIMAL-HUMAN			1	
ANIMAL-ANIMAL			0	
WARNING LETTERS:				
RUNNING AT LARGE			9	
NUMBER OF ANIMALS			0	
RABIES VACCINATION/CITY LICENSE			13	
CRUELTY			6	
UNSANITARY CONDITIONS			0	
NUISANCE			2	
FAILURE TO STERILIZE			10	
CITATIONS:				
RUNNING AT LARGE			0	
NUMBER OF ANIMALS			0	
RABIES VACCINATION/CITY LICENSE			0	
CRUELTY			1	
UNSANITARY CONDITIONS			0	
WARNING			0	
PIT BULL			1	
WARRANTS			0	
REVENUES:				
ADOPTION FEES/FINES			\$ 1,590.00	
CONTRIBUTIONS			\$ -	
<b>TOTAL</b>			<b>\$ 1,590.00</b>	
OVERTIME HOURS PERFORMED:			5.25	
VEHICLES:				
UNITS:	# 162	# 163	#170	#172
BEGINNING MILEAGE	90,395	140,773	40,207	97,597
ENDING MILEAGE	90,473	141,655	41,773	98,113
MILES DRIVEN	78	882	1566	516

**Jacksonville Animal Shelter  
August 2016 Bite Cases**

DATE	DOG/ CAT	BREED	OWNER/ NAME	OWNER/ ADDRESS	FAMILY/ OTHER	MEDICAL CARE	RABIES VAC.	CITY TAG	DECLARED VICIOUS/ DANGEROUS	ACTION TAKEN/ COMMENTS
08/15/16	DOG	Lab Mix	Twanda Rollins	8020 S HWY 161	pedestrian : Jennifer Robert	YES	NO	NO	NO	Mrs Robers was walking down HWY 161,when the lab mix came up behind her.The dog bit her on the right leg.AC couldn't catch the dog.The next day the dog was caught with the tranquilizer gun.The dog was euthanized after the quarantine time was done

000014

**ORDINANCE NO. 1557 (#17 - 2016)**

**AN ORDINANCE AUTHORIZING DISSOLUTION OF THE NORTH PULASKI WATERWORKS PUBLIC FACILITIES BOARD; REVOKING JMC 13.10; AND, FOR OTHER PURPOSES.**

=====

**WHEREAS**, pursuant to the provisions of the City Council of the City of Jacksonville, Pulaski County, Arkansas, Ordinance No. 1207 (#15-03), dated October 2, 2003, the North Pulaski Waterworks Public Facilities Board (NPWPFB), is a public facility board that provides potable water and was created by Jacksonville Municipal Code § 13.10, effective October 2, 2003;

**WHEREAS**, under State law, the City Council of the City of Jacksonville, Pulaski County, Arkansas, has the authority to dissolve such Board;

**WHEREAS**, at the request of Mid Arkansas Utilities PWA and the NPWPFB, the City Council of the City of Jacksonville, Pulaski County, Arkansas, desires to dissolve NPWPFB;

**WHEREAS**, the NPWPFB Board has authorized the sitting President of the Board to execute any and all documents necessary to effect the dissolution of NPWPFB; and,

**WHEREAS**, the City Council of the City of Jacksonville, Pulaski County, Arkansas, has determined that it is in the best interest of the City of Jacksonville, Pulaski County, Arkansas, to authorize the Mayor and City Clerk to execute any and all documents necessary to effect the dissolution of NPWPFB.

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS, THAT:**

**SECTION ONE. Dissolution.** The North Pulaski Waterworks Public Facilities Board, created by Ordinance No. 1207 (#15-03) adopted on October 2, 2003, be and the same is hereby dissolved, subject to the terms and conditions hereof.

**SECTION TWO. Injunction Against Further Action.** NPWPFB is hereby enjoined from taking any further action. Simultaneously upon the effective date of the dissolution, the NPWPFB shall cease all operations and activities, which operations and activities shall be transferred to the Mid-Arkansas Utilities Public Water Authority of the State of Arkansas automatically and

**ORDINANCE NO. 1557 (#17 – 2016)**  
**PAGE TWO**

without further action by either the City of Jacksonville, Pulaski County, Arkansas, or North Pulaski Waterworks Public Facilities Board.

**SECTION THREE. Payment of All Creditors and Obligees.** Upon the Effective Date of Dissolution, Mid-Arkansas Utilities Public Water Authority of the State of Arkansas assumes all legal obligations to pay all existing and outstanding creditors and obliges of NPWPFB.

**SECTION FOUR. Assumption of Services Provided by the NPWPFB.** Mid-Arkansas Utilities Public Water Authority of the State of Arkansas has assumed the operation of the services previously provided by NPWPFB, which services are necessary for the health, safety and welfare of the users of the water system.

**SECTION FIVE. Effective Date of Dissolution.** The dissolution of the NPWPFB shall take effect upon passage of this Ordinance.

**SECTION SIX. Authorization and Authority to take all Necessary Action.** The Mayor of the City of Jacksonville, Pulaski County, Arkansas, and the City Clerk are hereby authorized and directed to undertake any and all such acts and execute any and all such documents as may be necessary to effectuate and accomplish the purposes hereof. The sitting President of NPWPFB is also hereby authorized and directed to undertake any and all such acts and execute any and all such documents as may be necessary to effectuate and accomplish the purposes hereof as well.

**SECTION SEVEN. Repeal and Revocation.** Passage of this Ordinance specifically revokes and repeals JMC 13.10 et. seq. in its entirety.

**SECTION EIGHT. Severability.** If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional or invalid by any Court of competent jurisdiction, such decision shall not affect the remaining portions of this ordinance.

**SECTION NINE. Effective Date.** This Ordinance shall take effect upon its passage and publication, as required by law and upon approval by the City Council as set forth above.

**ORDINANCE NO. 1557 (#17 – 2016)**  
**PAGE THREE**

APPROVED AND ADOPTED THIS \_\_\_\_\_ DAY OF SEPTEMBER, 2016.

CITY OF JACKSONVILLE, ARKANSAS

\_\_\_\_\_  
GARY FLETCHER, MAYOR

ATTEST:

\_\_\_\_\_  
SUSAN DAVITT, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
ROBERT E. BAMBURG, CITY ATTORNEY

**RESOLUTION NO. 743 (#09 - 2016)**

**A RESOLUTION AUTHORIZING DESTRUCTION OF SPECIFIED CITY DEPARTMENTAL RECORDS; AND, FOR OTHER PURPOSES.**

=====

*WHEREAS*, various Departments of the City of Jacksonville have requested that old paperwork and records as specifically identified on the attached spreadsheet are no longer in need and should be destroyed. Said paperwork and records range from Thirty-six (36) to Ten (10) years old, and ACA §14-59-114 allows destruction of records after Three (3) or Seven (7) years. Continued maintenance of said older records and others where electronic copies are now maintained and preserved no longer serves a public purpose and is cost prohibitive; and,

*WHEREAS*, Susan Davitt, City Clerk, as the official keeper of records for all City Departments, has executed the appropriate and required Affidavit verifying the need for destruction of said records.

***NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS, THAT:***

***SECTION ONE:*** The City Clerk of the City of Jacksonville, Arkansas, as keeper of the records, is hereby authorized to destroy the specified various Departmental records as included and listed on the attached spreadsheet, marked and identified as Exhibit A.

***SECTION TWO:*** This Resolution shall take effect from and after its passage.

*APPROVED AND ADOPTED THIS \_\_\_\_\_ DAY OF SEPTEMBER, 2016.*

*CITY OF JACKSONVILLE, ARKANSAS*

\_\_\_\_\_  
*MAYOR GARY FLETCHER*

*ATTEST:*

*APPROVED AS TO FORM:*

\_\_\_\_\_  
*SUSAN DAVITT, CITY CLERK*

\_\_\_\_\_  
*ROBERT E. BAMBURG, CITY ATTORNEY*

**City Clerk**

CC 94	DAILY RECEIPT BOOK	2006
CC 97	DAILY RECEIPT REPORTS	2006

**Engineering**

ENG 23	CODE ENFORCEMENT- TAX LIENS / HEARING NOTICES	2006
ENG 26	CODE ENFORCEMENT-CORRESPONDENCE	2006

**Finance**

FIN 296	DAILY RECEIPTS JAN-SEPT	2006
FIN 297	DAILY RECEIPTS OCT-DEC	2006
	LOPFI	2003-2006
	MUNICIPAL HEALTH EOB'S	2004-2006
FIN 303	AMBULANCE NON-TRANSPORT RUNS	2006
FIN 305	PAID PURCHASE ORDERS A-C	2006
FIN 306	PAID PURCHASE ORDERS D-MI	2006
FIN 307	PAID PURCHASE ORDERS MISC-S	2006
FIN 308	PAID PURCHASE ORDERS T-Z	2006
	PAID CITY MECHANIC REPORTS	2006
	PAID CINGULAR WIRELESS	2006
FIN 312	PAID PAYROLL VOUCHERS	2006
	PAID UTILITIES: ENTERGY, ARKLA, CENTURY TEL, & TELETOUCH	2006
	DEBIT MEMOS	2006
	WASTEWATER REPORTS	2006
	SALES & USE TAXES	2006
	ANIMAL CONTROL RECEIPTS #1213-1418	2006
	DRINK TAX REMITTANCES	2006
	DUMPSTER FEES	2006
	A & P COMMISSION RECORDS	2006
FIN 313	DUPLICATE CHECK COPIES	2006
	BANK STATEMENTS (ALL FUNDS)	2006
FIN 315	AMBULANCE PAID CLAIMS (A-K)	2006
FIN 316	AMBULANCE PAID CLAIMS (L-Z)	2006

**Human Resources**

15 BXS	Duplicate Records	
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**Parks**

PR 63	RECEIPT BOOKS	2003-2006
PR 70	SIGN IN SHEETS	2006
PR 71	BALANCE SHEETS, DAILY RECEIPTS, REGISTER TAPES	2006
PR 84	CHILD SITTING SIGN-IN SHEETS	2006

**Police**

11 BXS	ASSIGNED REPORTS	2005
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2 BXS	JUVENILE REPORTS (DUPLICATES)	2005
1 BX	JUVENILE REPORTS	2005
2 BXS	FRONT OFFICE	2005-2006
5 BXS	DAILY FOLDERS (CONSISTING OF DAILY REPORTS & INFO DATA)	2005
5 BXS	DAILY FOLDERS (CONSISTING OF DAILY REPORTS & INFO DATA)	2006
3 BXS	DATA MASTER LOGS	2005
2 BXS	CITATIONS	2005
2 BXS	CITATIONS	2006
3 BXS	INVENTORY TOWING LOGS	2005
1 BX	CHIEF'S OFFICE RECORDS	2006
4 BXS	FIELD TRAINING RECORDS (OVER 10 YRS & DECEASED)	Over ten years
2 BXS	OLD COMPUTER MANUALS	1980-1990
1 BX	OLD APPLICANTS' BACKGROUND RECORDS	Over ten years