

City Council of Jacksonville, Arkansas

A G E N D A

Rescheduled City Council Meeting

May 21, 2020 6:00 p.m.

		PAGES
1. OPENING PRAYER:		
2. ROLL CALL:		
3. PRESENTATION OF MINUTES:	Regular City Council Meeting April 23, 2020	1-5
4. APPROVALS AND/OR CORRECTION OF MINUTES:	Regular City Council Meeting April 2, 2020	
5. CONSENT AGENDA:		
Police Department:	Regular Monthly Report/April Interim Police Chief McCollough	6-7
Code Enforcement:	Regular Monthly Report/April Interim Police Chief McCollough	8
Fire Department:	Regular Monthly Report/April Fire Chief Alan Laughy	9
Engineering:	Regular Monthly Report/April Public Works Director Jim Oakley	10
Animal Control:	Regular Monthly Report/April Public Works Director Jim Oakley	11
6. WATER DEPARTMENT:		
7. WASTEWATER DEPARTMENT:		
8. FIRE DEPARTMENT:		
9. POLICE DEPARTMENT:		
10. STREET DEPARTMENT:		
11. SANITATION DEPARTMENT:		
12. PARKS & REC. DEPARTMENT:		
13. PLANNING COMMISSION:		
14. COMMITTEE(S):	a. Used Car Lot Committee (Council Member Mashburn) b. Committee for Stonewall bike lanes (Council Member Bolden)	
15. GENERAL:	a. PUBLIC HEARING NOTICE CDBG Substantial Amendment to the FY2016-2020 Consolidated Plan FY 2020 Action Plan & Revised Citizen Participation Plan (included in packet) (Mayor Johnson)	

CITY COUNCIL AGENDA continued:
MAY 21, 2020

GENERAL CONTINUED:

- b. PUBLIC HEARING NOTICE
CDBG Approving 2020 Action Plan
(included in packet) (Mayor Johnson)

- c. RESOLUTION 793 (#4-2020)
Authorizing the application to the
Arkansas Department of Parks
Heritage and Tourism for assistance
to develop recreational facilities
(Mayor Johnson) 12-13

- d. RESOLUTION 794 (#5-2020)
Congratulating and supporting Couch
Joyner the 5A Central Couch of the year
and the 2020 5A Champion Boys
Basketball team of Jacksonville
High School (Mayor Johnson) 14-15

16. APPOINTMENTS:

PARKS AND RECREATION COMMISSION
Appointment of Kevin McCleary for a term to
expire 05/09/2025 16

Reappointment of Travis Hooper for a term to
expire 05/09/2024

17. UNFINISHED BUSINESS:

18. NEW BUSINESS:

ANNOUNCEMENTS:

ADJOURNMENT

CITY OF JACKSONVILLE
REGULAR CITY COUNCIL MEETING
APRIL 23, 2020
6:00 P.M. - 6:17 P.M.

REGULAR CITY COUNCIL MEETING - CITY HALL - #1 MUNICIPAL DRIVE

The City Council of the City of Jacksonville, Arkansas met in regular session on April 23, 2020 at the regular meeting place of the City Council.

ROLL CALL: City Council Members: Bolden, Sipes, Sansing, Mashburn, Traylor, Twitty, Smith, and Collins answered ROLL CALL. Mayor Johnson also answered ROLL CALL declaring a quorum. PRESENT EIGHT (8) ABSENT (1) ONE SEAT VACANT.

Others present for the meeting were: City Attorney Stephanie Friedman, Water Department Manager Jake Short, Public Works Director Jim Oakley.

PRESENTATION OF MINUTES:

Mayor Johnson presented the minutes of the regular City Council meeting of April 2, 2020 for approval and/or correction at the next regularly scheduled City Council meeting.

APPROVAL AND/OR CORRECTION OF MINUTES:

Council Member Bolden moved, seconded by Council Member Traylor that the minutes of the special scheduled City Council meeting of 31 January 2020 and the regular scheduled City Council meeting of 5 March 2020 be APPROVED. MOTION CARRIED.

CONSENT AGENDA: REGULAR MONTHLY REPORT/POLICE DEPARTMENT

Council Member Traylor moved, seconded by Council Member Sansing to approve the Regular Monthly Report for March 2020 regarding annual crime statistical comparisons.

REGULAR MONTHLY REPORT/FIRE DEPARTMENT

Council Member Traylor moved, seconded by Council Member Sansing to approve the regular monthly report for March 2020 from the Jacksonville Fire Department, reflecting a fire loss of \$2,900.00 and a savings total of \$110,000.00.

REGULAR MONTHLY/ENGINEERING DEPARTMENT

Council Member Traylor moved, seconded by Council Member Sansing to approve the regular monthly report for March 2020.

PERMITS/LICENSE ISSUED

Building Permits 16
Business Licenses

INSPECTIONS PERFORMED

Building Inspections 32
Electrical 44
Plumbing 32
HVACR 27

REGULAR MONTHLY REPORT/ANIMAL CONTROL

Council Member Traylor moved, seconded by Council Member Sansing to approve the regular monthly report for March 2020.

ADOPTION FEES/FINES	\$	465.00
CONTRIBUTIONS		<u>0.00</u>
TOTALS	\$	465.00

CITY OF JACKSONVILLE
REGULAR CITY COUNCIL MEETING
APRIL 23, 2020
6:00 P.M. - 6:17 P.M.

ROLL CALL: Council Member: Bolden, Sipes, Sansing, Mashburn, Traylor, Twitty, Smith, and Collins voted AYE. MOTION CARRIED.

WATER DEPARTMENT: ORDINANCE 1632 (#06-2020)

AN ORDINANCE AUTHORIZING AND APPROVING AN AGREEMENT BETWEEN THE CITY OF JACKSONVILLE, ARKANSAS AND THE MID-ARKANSAS WATER ALLIANCE; DECLARING AN EMERGENCY; AND FOR RELATED PURPOSES.

Council Member Twitty moved, seconded by Council Member Bolden to suspend City Council's regular Ordinance adoption protocol for this meeting only and that one vote would be for first, second and third reading and the emergency clause. MOTION CARRIED.

Council Member Sansing moved, seconded by Council Member Bolden to place **ORDINANCE 1632 ON FIRST READING AND TO APPROVE ORDINANCE 1632 ON FIRST READING AND THEN TO SUSPEND THE RULES AND PLACE ORDINANCE 1632 ON SECOND READING AND TO APPROVE ORDINANCE 1632 ON SECOND READING AND THEN TO FURTHER SUSPEND THE RULES AND PLACE ORDINANCE 1632 ON THIRD AND FINAL READING.** ROLL CALL: Council Member Bolden, Sipes, Sansing, Mashburn, Traylor, Twitty, Smith, and Collins voted AYE. **MOTION CARRIED.** Whereupon City Attorney Friedman read the heading of Ordinance 1632 one time.

Water Department Manager Jake Short related that Jacksonville along with approximately 25 or 26 other water utilities in Arkansas make up the nonprofit organization or corporation that is the Mid-Arkansas Water Alliance. He explained that their sole purpose is to combine resources to acquire water allocations out of US Army Corp of Engineers lakes, adding that in this case we are talking about Greers Ferry Lake. He then explained that City of Jacksonville entered into a similar agreement in 2009, where we purchased 1.24 million gallons per day from Greers Ferry Lake. He stated that the proposed agreement mirrors that earlier agreement, but this time we are purchasing 2.25 additional million gallons daily. He then pointed out that this will earmark for Jacksonville a total of approximately 3.5 million gallons a day from Greers Ferry Lake.

He then responded to a question from Council Member Traylor, that the City is not required to use that amount every day. He clarified that we are paying a lump sum fee just over \$704,000 to earmark that water for Jacksonville in the future because it is "future water" we are talking about. He then clarified that this agreement has nothing to do with any wholesale provider contracts that we have with CAW or Lonoke White. He then added that although Lonoke White is the mechanism through which we would receive the water. Mid-Arkansas Water Allocation is the association that is charged with obtaining the allocations.

He then answered Council Member Bolden that in 2009, the Corp was only opening up 15 million gallons per day and each entity was vying for a piece of that pie. He then stated that this is the second round, they have opened

CITY OF JACKSONVILLE
REGULAR CITY COUNCIL MEETING
APRIL 23, 2020
6:00 P.M. - 6:17 P.M.

up another 20.75 million gallons a day, and again each entity is vying for its own piece of the pie. Jacksonville will acquire an additional 2.25 million gallons per day.

Mayor Johnson pointed out the importance to Jacksonville and Little Rock Air Force Base to have two water sources plus our own wells if needed.

Council Member Traylor moved, seconded by Council Member Twitty to **APPROVE AND ADOPT** Ordinance 1632. **ROLL CALL:** Council Member Bolden, Sipes, Sansing, Mashburn, Traylor, Twitty, Smith, and Collins voted AYE. **MOTION CARRIED.**

Council Member Traylor moved, seconded by Council Member Bolden that the **EMERGENCY CLAUSE** be approved and adopted. **ROLL CALL:** Council Member Bolden, Sipes, Sansing, Mashburn, Traylor, Twitty, Smith, and Collins voted AYE. **MOTION CARRIED.**

ORDINANCE 1632 (#06-2020) APPROVED AND ADOPTED THIS 23rd DAY OF APRIL, 2020.

WASTEWATER DEPARTMENTS:

FIRE DEPARTMENT:

POLICE DEPARTMENT:

STREET DEPARTMENT: Request to enter into an agreement for storm water mapping

Public Works Director Jim Oakley reminded the City Council that they had passed a Resolution to allow for the storm water mapping, explaining that they would obtain a grant from Pagis that will facilitate the mapping for our system. He pointed out that the City has never had a map of the drainage system, this will allow the City to pick a contractor. He stated that they solicited qualifications, there were eight applicants and they are proposing to choose Garver Engineering. He related that Garver has performed GIS work for Sherwood, Little Rock, and North Little Rock.

Council Member Traylor confirmed with Public Works Director Jim Oakley that this would allow it to be accessible through Pagis. He then addressed Council Member Mashburn saying that it would be a good tool that would serve future generations to come.

Council Member Bolden moved, seconded by Council Member Twitty to authorize the City to enter into an agreement to procure storm water mapping for the Pagis system. **MOTION CARRIED.**

SANITATION DEPARTMENT:

PARKS & RECREATION:

PLANNING COMMISSION:

COMMITTEE(S): a. Used Car Lot Committee (Council Member Mashburn)

b. Committee for Stonewall bike lanes (Council Member Bolden)

No reports were offered.

CITY OF JACKSONVILLE
REGULAR CITY COUNCIL MEETING
APRIL 23, 2020
6:00 P.M. - 6:17 P.M.

GENERAL: a. RESOLUTION 792 (#03-2020)

A RESOLUTION BY THE CITY OF JACKSONVILLE SUPPORTING THE HOUSE JOINT RESOLUTION 1018 OF 2019 (HR 1018 OF 2019), PROPOSING AN AMENDMENT TO THE ARKANSAS CONSTITUTION TO CONTINUE A LEVY OF A ONE-HALF PERCENT SALES AND USE TAX FOR STATE HIGHWAYS AND BRIDGES; COUNTY ROADS, BRIDGES, AND OTHER SURFACE TRANSPORTATION; AND CITY STREETS, BRIDGES, AND OTHER SURFACE TRANSPORTATION AFTER THE RETIREMENT OF THE BONDS AUTHORIZED IN ARKANSAS CONSTITUTION, AMENDMENT 91, AS SPECIAL REVENUE TO BE DISTRIBUTED UNDER THE ARKANSAS HIGHWAY REVENUE DISTRIBUTION LAW.

Council Member Bolden moved, seconded by Council Member Twitty to read Resolution 792.

Whereupon City Attorney Friedman read the heading of Resolution 792.

Mayor Johnson explained that the Resolution supports extending the sales tax that is currently being collected; City of Jacksonville receives approximately 1/3 of its funding for roads and bridges. He explained that the State gets 70%, County get 15% and the cities gets 15%, adding that it is distributed according to population. He reminded everyone that this is another reason why the Census is so important.

At this time, MOTION CARRIED.

Council Member Bolden moved, seconded by Council Member Sipes to adopt Resolution 792 (#03-2020) in its entirety. MOTION CARRIED.

b. Request to enter into an agreement to contract for engineering services

Mayor Johnson stated that he is removing this item from the agenda pending further research.

APPOINTMENTS: SEWER COMMISSION

Council Member Traylor moved, seconded by Council Member Twitty to approve the reappointment of Fred Belote to the Sewer Commission for a term to expire 4/20/2025. MOTION CARRIED.

WATER COMMISSION

Council Member Bolden moved, seconded by Council Member Twitty to approve the reappointment of Larry Wilson to the Water Commission for a term to expire 4/20/2028. MOTION CARRIED.

ANNOUNCEMENTS:

CITY OF JACKSONVILLE
REGULAR CITY COUNCIL MEETING
APRIL 23, 2020
6:00 P.M. - 6:17 P.M.

ADJOURNMENT: Without objection, Mayor Johnson adjourned the meeting at approximately 6:17 p.m. MOTION CARRIED.

Respectfully,

Susan L. Davitt
City Clerk-Treasurer

MAYOR BOB JOHNSON



JACKSONVILLE POLICE DEPARTMENT

COURAGE • INTEGRITY • PROFESSIONALISM

Joseph M. McCollough
Interim Chief of Police

1400 Marshall Rd.
Jacksonville, AR 72076
(501) 982-3191

May 7, 2020

To: Mayor Bob Johnson & Jacksonville City Council Members

From: Interim Chief of Police Joseph M. McCollough

Re: Jacksonville Police Department April 2020 Monthly Report

The following report of activities for the Jacksonville Police Department submitted for the month of April 2020:

<u>Topic</u>	<u>2020</u>	<u>2019</u>
Total Complaint Calls	2624	3024
Homicide Reported	1	0
Homicide Cleared	1	0
Rape/Sex Assault Reported	2	6
Rape/Sex Assault Cleared	0	0
Robbery Reported	4	2
Robbery Cleared	0	1
Felony Assaults Reported	18	12
Felony Assaults Cleared	11	6
Burglary Reported	14	19
Burglary Cleared	5	2
Theft Reported	65	61
Theft Cleared	17	34
Vehicle Theft Reported	10	7
Vehicle Theft Cleared	1	2

000003

Felony Cases Reported	116	95
Felony Cases Closed	95	81
Misd Cases Reported	202	327
Misd Cases Closed	199	326

Respectfully,



**Joseph M. McCollough
Interim Chief of Police
Jacksonville Police Department**

JMM/sb

000007

City of Jacksonville
 Code Enforcement Department
 1400 Marshall Rd.
 Jacksonville, AR 72076
 501-982-0688

To: Mayor Johnson-City Council
 From: Tiffany Pryor-Code Enforcement
 Monthly Recap Report

APRIL 2020

	JOHN	ERNESTO	JOSHUA	TOTAL
Assigned Calls	1	24	18	43
Self-Initiated Calls	24	40	15	79
Follow Ups	29	12	21	62
Meetings/Court Hearings	0	0	1	1
Warnings Issued	18	4	0	22
Tickets Issued	1	0	1	2
Notices/Letters Written	22	64	34	120
Vehicles Tagged	0	8	5	13
Vehicles Towed	1	0	0	1
Lots Posted	17	0	0	17
Trash Cans Tagged	11	0	0	11
Basketball Goals	4	0	0	4
Structures Inspected	5	1	0	6
Rentals Inspected	0	0	0	0
Properties Red Tagged	0	0	0	0
Search Warrants Served	0	0	0	0
Structures Rehabbed	0	0	0	0
Structures Condemned	0	0	0	0
Houses Demo by City	0	0	0	0
Houses Demo by Owner	0	0	0	0
Parking Violations	1	1	0	2
Grass Letters	21	48	16	85
Grass Mowed	3	21	3	27

000008



JACKSONVILLE
FIRE & RESCUE SERVICES
PRIDE of the City!

900 N. Redmond Rd.
Jacksonville, AR. 72076
(501) 982-5048
Fax 982-0579

Alan Laughy, Chief

14 May 2020

Honorable Bob Johnson
Members of the Council
City of Jacksonville

Gentlemen & Ladies:

I respectfully submit a report of Emergency Response Activity for the month of **April 2020**.

National Emergency Medical Service Information System (NEMSIS)

Ambulance Responses classified as:

Transported Runs 227

Non-Transported Runs 119

National Fire Incident Reporting System (NFIRS)

Estimated fire loss for the month: \$81,500.00

Savings total for the month: \$900,500.00

Rescue (329)

EMS Incident (328)

Extrication, rescue (1)

Service Call (49)

Water Problem (1)

Smoke, Odor Problem (3)

Public Service Assistance (36)

Unauthorized Burning (9)

False Alarm (24)

System or Detector Malfunction (6)

Unintentional System/Detector (18)

Severe Weather & Natural Disaster (4)

Wind Storm/Tornado Assessment (4)

Fire (14)

Structure Fire (9)

Vehicle Fire (1)

Natural Vegetation (1)

Outside Rubbish Fire (3)

Hazardous Condition, No Fire (9)

Combustible/Flammable Spills/Leaks (3)

Electrical Wiring/Equip Problem (4)

Accident, Potential Accident (2)

Good Intent Call (19)

Wrong Location, No Emergency Found (7)

Dispatched and Canceled En Route (5)

Steam, Gas Mistaken for Smoke (5)

Controlled Burning (1)

HazMat Release Investigation w/no HM (1)

Respectfully,

Dewan Laws, Battalion Chief/ Acting Fire Chief
Jacksonville Fire & Rescue Services

000009

CITY OF JACKSONVILLE



To: Mayor Johnson, Jacksonville City Council
From: Engineering Department

Please find below the consent agenda for the Engineering Department

ENGINEERING REPORT FOR APRIL 2020

PERMITS/LICENSE ISSUED

Building Permits	25
Business License	

INSPECTIONS PERFORMED

Building Inspections	26
Electrical	39
Plumbing	36
HVACR	19

000010

CITY OF JACKSONVILLE ANIMAL SHELTER MONTHLY REPORT

REPORTING PERIOD: April-20

	DOG	CAT	TOTAL	
ON HAND (BEGIN REPORTING PERIOD)	62	29	91	
RECEIVED	64	24	88	
ADOPTED	41	3	44	
RETURNED TO OWNER	25	0	25	
EUTHANIZED	2	4	6	
DIED/ESCAPED/STOLEN	3	0	3	
D.O.A.			34	
ON HAND (END REPORTING PERIOD)	36	19	55	
CITY LICENSE ISSUED			0	
INSPECTIONS			0	
RESCUES			0	
CRUELTY INVESTIGATIONS			0	
BITE CASES:				
ANIMAL-HUMAN			1	
ANIMAL-ANIMAL			3	
WARNING LETTERS:				
RUNNING AT LARGE			6	
NUMBER OF ANIMALS			2	
RABIES VACCINATION/CITY LICENSE			6	
CRUELTY			1	
UNSANITARY CONDITIONS			0	
NUISANCE			3	
FAILURE TO STERILIZE			0	
CITATIONS:				
RUNNING AT LARGE			4	
NUMBER OF ANIMALS			0	
RABIES VACCINATION/CITY LICENSE			0	
CRUELTY			0	
UNSANITARY CONDITIONS			0	
WARNING			4	
PIT BULL			7	
WARRANTS			0	
REVENUES: ADOPTION FEE WAIVED/DONATED STERILIZATIONS - 44			\$ 2,420.00	
ADOPTION FEES/FINES			\$ 885.00	
CONTRIBUTIONS			\$ -	
TOTAL			\$ 885.00	
OVERTIME HOURS PERFORMED:			10.5	
VEHICLES:				
UNITS:	# 162	# 163	#170	#172
BEGINNING MILEAGE	109,404	0	79,076	125,375
ENDING MILEAGE	109,111	0	80,551	125,610
MILES DRIVEN	293	0	1475	235

000011

RESOLUTION NO. 793 (#4-2020)

A RESOLUTION BY THE CITY OF JACKSONVILLE AUTHORIZING THE APPLICATION TO THE ARKANSAS DEPARTMENT OF PARKS, HERITAGE AND TOURISM FOR ASSISTANCE TO DEVELOP RECREATIONAL FACILITIES FOR THE CITY OF JACKSONVILLE.

WHEREAS, Jacksonville, Arkansas seeks to improve the recreation facilities and wishes to seek grant funding assistance; and,

WHEREAS, in order to obtain the funds necessary to develop and/or improve the site for such a recreation area, it is necessary to obtain an Outdoor Recreation Matching Grant from the Arkansas Department of Parks, Heritage and Tourism; and,

WHEREAS, the plans for such recreation areas have been prepared and the price therefore has been established; and,

WHEREAS, this governing body understands the grantee and grantor will enter into a binding agreement which obligates both parties to policies and procedures contained within the Outdoor Recreation Matching Grant Application Guide, including, but not limited to, the following: the park area defined by the project boundary map, submitted with the application, must remain in outdoor recreation use in perpetuity, regardless if the property is bought or developed with matching grant funds and; all future overhead utility lines within the project boundary must be placed underground and; the project area must remain open and available for use by the public at all reasonable times of the day and year; facilities can be reserved for special events, league play, etc., but cannot be reserved, leased or assigned for exclusive use, and; the project area must be kept clean, maintained, and operated in a safe and healthful manner.

WHEREAS, City Council is well aware and apprised of the above-mentioned project, and will provide the local portion of the development cost of the entire project.

NOW, THEREFORE BE IT RESOLVED BY THE CITY OF JACKSONVILLE, ARKANSAS:

SECTION ONE: That the Mayor is hereby authorized to make application to the Arkansas Department of Parks, Heritage and Tourism for assistance to develop recreational facilities for the City of Jacksonville.

PASSED BY A MAJORITY OF THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS ON THIS _____ DAY OF _____, 2020.

CITY OF JACKSONVILLE, ARKANSAS

000012

BOB JOHNSON, MAYOR

ATTEST:

SUSAN DAVITT, CITY CLERK

APPROVED AS TO FORM:

STEPHANIE FRIEDMAN, CITY ATTORNEY

000013

RESOLUTION NO. 794 (#5-2020)

A RESOLUTION CONGRATULATING AND SUPPORTING COACH VIC JOYNER, THE 5A CENTRAL COACH OF THE YEAR, AND THE 2020 5A CHAMPION (5A) BOYS BASKETBALL TEAM OF JACKSONVILLE HIGH SCHOOL; AND, FOR OTHER PURPOSES.

WHEREAS, Head Coach Victor Joyner, along with Coaches Monty Patel, Jonathan Brown, Ty Ferguson, and Athletic Trainer Cody Walker, utilized the Basketball Program to implement genuine character and integrity and forever impact the lives of young Jacksonville residents by recently leading the Jacksonville High School Boys Basketball Team to the 2020 Arkansas Boys Basketball Championship.

NOW, THEREFORE BE IT RESOLVED BY THE CITY OF JACKSONVILLE, ARKANSAS:

SECTION ONE: Coach Joyner is to be applauded for his hard work, dedication, and efforts to implement athleticism, character, and skills to this Championship Team. As a result, Head Coach Victor Joyner, along with Coaches Monty Patel, Jonathan Brown, Ty Ferguson, and Athletic Trainer Cody Walker, led these young men to the 2020 Arkansas Boys Basketball Championship AAAAA (5A). Members of the 2020 JHS Boys Championship Basketball Team should be proud of their accomplishments this Season and the impact their efforts will have on both their short-term and long-term life goals. Championship team members are:

- Davonte Davis, 5A State Finals Most Valuable Player (MVP), 5A State All-Tournament Team, 5A All-State, 5A, Arkansas Democrat Player of the Year, 1st Team All Arkansas Prep, MaxPreps All State First Team, Hogville Arkansas High School Boys Co-Player of the Year, 24/7 Sports Co-Player of the Year, Gatorade Player of the Year Finalist, Arkansas Basketball Coaches Association Top 5 Player of 5A;
- Christian Moore, 5A All-State, 5A Central All-Conference;
- Braxton Brown--5A Central All-Conference;
- Ryan Maxwell Jr, 5A State All-Tournament Team, 5A Central All-Conference;
- TJ Stewart, 5A State All-Tournament Team, 5A Central All-Conference
- Jordan Jackson
- Jalen Taylor
- Jordan Maxwell
- KJ McGhee
- D'Ivorion Moss
- Kylan Henry
- Deorius Cobbs
- TJ Stewart
- Sherman Flowers
- Diontae Bilbrew
- Keyuntay Leavy
- Brailon Wallace
- Jaden Cope
- Zach Jones-Casey

- Devon Conly

SECTION TWO: The Jacksonville City Council encourages other area educators to model Coach Joyner's winning basketball program and apply the same dedication, efforts, and commitment to their educational pursuits in the training and development of all champion students in the City of Jacksonville. Doing so can and will provide champion students winning character and integrity, leading them throughout and beyond their educational years into their adult lives.

SECTION THREE: This Resolution shall be in effect from and after its date of passage.

PASSED BY A MAJORITY OF THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ARKANSAS ON THIS _____ DAY OF _____, 2020.

CITY OF JACKSONVILLE, ARKANSAS

BOB JOHNSON, MAYOR

ATTEST:

SUSAN DAVITT, CITY CLERK

APPROVED AS TO FORM:

STEPHANIE FRIEDMAN, CITY ATTORNEY

000015

Alyson LaVigne

From: Susan Davitt, City Clerk
Sent: Wednesday, May 06, 2020 10:00 AM
To: Alyson LaVigne
Subject: Fwd: 5/21 council meeting

Sent from my iPhone

Begin forwarded message:

From: "Kevin House, Parks Director" <khouse@cityofjacksonville.net>
Date: May 6, 2020 at 7:17:30 AM CDT
To: "Susan Davitt, City Clerk" <SDavitt@cityofjacksonville.net>
Subject: **5/21 council meeting**

Susan,

Would you please add to councils agenda for the 21st: Reappointment of Travis Hooper, I also need Kevin McCleary to fill the expired term of Larry McDonald. Stephanie also has a resolution for the agenda.

Thanks,

Kevin House

Director of Parks and Recreation
City of Jacksonville
501-982-4171 office
501-681-3843 cell

000016